

THE PUBLIC SCHOOLS OF BROOKLINE
OFFICE OF THE SCHOOL COMMITTEE
BROOKLINE, MASSACHUSETTS
Town Hall, 5th Floor, 333 Washington Street
Brookline, MA 02445
Telephone: 617-730-2430 Fax: 617-730-2601
www.brookline.k12.ma.us



David A. Pearlman, Chair
Andreas Liu, Vice Chair
Helen Charlupski
Steven Ehrenberg
Suzanne Federspiel
Valerie Frias
Natalia Linos
Sarah Moghtader
Mariah Nobrega

DOCKET
SCHOOL COMMITTEE MEETING
THURSDAY, FEBRUARY 1, 2024
6:00 PM – 10:20 PM

**Attend in Person: Walsh School Committee Meeting Room, 5th Floor, Town Hall
333 Washington Street, Brookline, MA**

**Watch Remotely: Brookline Interactive Group (BIG) will broadcast live out to the cable channels
and online via live stream at www.brooklineinteractive.org/live**

**BIG's cable channels will replay the meeting and the meeting recording will be posted at
<http://www.brooklineinteractive.org> for viewing after the meeting.**

STATUTORY NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK.

Meeting Documents will be available on the PSB Website:
<https://www.brookline.k12.ma.us/Page/2087>

NOTE: All times are approximate.

6:00 PM (5 minutes)

- 1. ADMINISTRATIVE BUSINESS** (David Pearlman)
 - a. Consent Agenda
 - i. Past Records: January 18, 2024 School Committee Meeting.
 - ii. Student Trip: Brookline High School Squash Team to the U.S. High School Squash Championship, February 22-25, 2024, Philadelphia, Pennsylvania.
 - iii. Student Trip: Driscoll School 5th Grade to The Farm School, Athol, Massachusetts, Group 1: May 29-30, 2024, Group 2: May 30-31, 2024.

6:05 PM (15 minutes)

- 2. SUPERINTENDENT'S REPORT** (Linus Guillory)
 - a. Spotlight on Excellence

6:20 PM (30 minutes)

3. PUBLIC HEARING ON THE FY 2025 BUDGET AND SCHOOL CHOICE

Members of the public may provide public comment either in person or remotely. If you would like to provide public comment, please *email school_committee@psbma.org by 12:00 PM on Thursday, February 1, 2024*. After signing up, speakers will receive additional information on how to provide comment during the meeting. Speakers will be called on in the order in which they signed up. *All speakers will be limited to 3 minutes per person*. Members of the public may send written public comment to school_committee@psbma.org. Written comments will be shared with all School Committee members. Public comment is recorded and broadcast by Brookline Interactive Group.

Preliminary FY 2025 Budget information can be found here: <https://www.brookline.k12.ma.us/Page/108>

Information on School Choice can be found here: <https://www.doe.mass.edu/finance/schoolchoice/>

6:50 PM (1 hour and 30 minutes)

4. PRESENTATIONS AND DISCUSSIONS OF CURRENT ISSUES

6:50 PM (30 minutes)

a. School Committee Discussion of FY 2025 Budget

7:20 PM (1 hour)

b. Pierce School Project: Design Update Presentation and Design Development Budget Update

(Helen Charlupski,
LeftField Project
Management and Miller
Dyer Spears Architects)

8:20 PM (1 hour and 25 minutes)

5. SCHOOL COMMITTEE ACTIONS

8:20 PM (15 minutes)

a. Presentation and Possible Vote on Brookline High School Course Catalog Changes for 2024-2025

(Rachel Eio and
Gabe McCormick)

8:35 PM (10 minutes)

b. Proposed Revision of the PSB Wellness Policy (A 9), 2nd Reading and Possible Vote

(Sasha Palmer, Carlyn
Uyenoyama, and Matt
DuBois)

8:45 PM (30 minutes)

c. Discussion and Vote to Approve the District Strategic Plan

(Jodi Fortuna and
Linus Guillory)

9:15 PM (20 minutes)

d. Discussion and Possible Vote on 2024 Legislative Priorities

(Valerie Frias)

9:35 PM (10 minutes)

e. Discussion and Possible Vote to Approve Memorandum of Agreement with AFSCME School Food Service Workers (Brookline High School Chef)

(Susan Givens)

9:45 PM (15 minutes)

6. SUBCOMMITTEE AND LIAISON REPORTS

- | | |
|--|----------------------|
| a. Capital Improvements | (Helen Charlupski) |
| b. Curriculum | (Suzanne Federspiel) |
| c. Diversity, Equity, Inclusion, and Justice | (Valerie Frias) |
| d. Finance | (Mariah Nobrega) |
| i. Accounts Payable Warrants | |
| e. Government Relations | (Valerie Frias) |
| f. Negotiations | (Andy Liu) |
| g. Policy | (David Pearlman) |
| h. Additional Liaisons and Updates | |

10:00 (5 minutes)

7. NEW BUSINESS

10:05 PM (15 minutes)

8. PROPOSED EXECUTIVE SESSION

Motion to meet in Executive Session, pursuant to Massachusetts General laws chapter 30A section 21(a) for the following purposes: Purpose 3, to discuss strategy with respect to collective bargaining with the Brookline Educators Union (BEU) Unit A and Paraprofessional Unit, if an open meeting may have a detrimental effect on the bargaining and litigating position of the public body and the chair so declares; and Purpose 7, to review and approve executive session minutes from the following meeting: October 26, 2023.

10:20 PM

9. ADJOURNMENT

SCHOOL COMMITTEE MEETINGS*

February 5	Diversity, Equity, Inclusion and Justice Subcommittee	Remote via Zoom	5:00 PM
February 7	Capital Improvements Subcommittee	Remote via Zoom	9:00 AM
February 7	Finance Subcommittee	Remote via Zoom	5:00 PM
February 8	School Committee Meeting	School Committee Room, Town Hall & BIG Broadcast/Live Stream	6:00 PM
February 12	Meeting with Legislators	School Committee Room	4:00 PM
February 27	Curriculum Subcommittee	School Committee Room and Remote via Zoom	4:00 PM
February 28	Finance Subcommittee	Remote via Zoom	5:00 PM
February 29	School Committee Meeting	School Committee Room, Town Hall & BIG Broadcast/Live Stream	6:00 PM
March 4	Diversity, Equity, Inclusion and Justice Subcommittee	Remote via Zoom	5:00 PM
March 6	Capital Subcommittee	Remote via Zoom	9:00 AM
March 6	Finance Subcommittee	Remote via Zoom	5:00 PM
March 7	School Committee Meeting	School Committee Room, Town Hall & BIG Broadcast/Live Stream	6:00 PM
March 11	Policy Review Subcommittee	Remote via Zoom	5:00 PM

**Schedule subject to change. Please consult the [School Committee's public meeting calendar](#), or contact betsy_fitzpatrick@psbma.org (617-730-2430) with any questions.*

PSB AND COMMUNITY EVENTS

March 8	Brookline Education Foundation Trivia Bee <i>More information: https://brooklinefoundation.org/trivia-bee/</i>	22 Tappan Street @ BHS	6:30 PM
---------	--	------------------------	---------