

**THE PUBLIC SCHOOLS OF BROOKLINE**  
**OFFICE OF THE SCHOOL COMMITTEE**  
**BROOKLINE, MASSACHUSETTS**  
Town Hall, 5<sup>th</sup> Floor, 333 Washington Street  
Brookline, MA 02445  
Telephone: 617-730-2430 Fax: 617-730-2601  
[www.brookline.k12.ma.us](http://www.brookline.k12.ma.us)



David A. Pearlman, Chair  
Andreas Liu, Vice Chair  
Helen Charlupski  
Steven Ehrenberg  
Suzanne Federspiel  
Valerie Frias  
Nancy Rhei Gorer  
Mariah Nobrega

**DOCKET**  
**SCHOOL COMMITTEE MEETING**  
**MONDAY, APRIL 10, 2023**  
**6:00 PM – 10:00 PM**

**Attend in Person: Walsh School Committee Meeting Room, 5<sup>th</sup> Floor, Town Hall**  
**333 Washington Street, Brookline, MA**

**Watch Remotely: Brookline Interactive Group (BIG) will broadcast live out to the cable channels**  
**and online via live stream at [www.brooklineinteractive.org/live](http://www.brooklineinteractive.org/live)**

**BIG's cable channels will replay the meeting and the meeting recording will be posted at**  
**<http://www.brooklineinteractive.org> for viewing after the meeting.**

STATUTORY NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK.  
Meeting Documents are available on the PSB Website. <https://www.brookline.k12.ma.us/Page/2087>

**NOTE: All times are approximate.**

**6:00 PM (5 minutes)**

**1. ADMINISTRATIVE BUSINESS**

(David Pearlman)

a. Consent Agenda

- i. Out-of-Country Student Trip: Brookline High School French Exchange,  
February 8, 2024 – February 23, 2024

**6:05 PM (20 minutes)**

**2. SUPERINTENDENT'S REPORT**

(Linus Guillory)

a. Spotlight on Excellence

**6:25 PM (15 minutes)**

**3. PUBLIC COMMENT**

Members of the public may provide public comment either in person or remotely. If you would like to provide public comment, please ***email [school\\_committee@psbma.org](mailto:school_committee@psbma.org) by 12:00 PM on Monday, April 10, 2023.*** After signing up, remote speakers will receive an email with additional information on how to provide comment during the meeting. Speakers will be called upon in the order in which they signed up. ***All speakers will be limited to 2 minutes per person.*** Members of the public may send written public comment to [school\\_committee@psbma.org](mailto:school_committee@psbma.org) Written comments will be shared with all School Committee members.

**6:40 PM (45 minutes)**

**4. 2023 ANNUAL TOWN MEETING WARRANT ARTICLES**

a. **PUBLIC HEARING**, Discussion, and Possible Vote on Articles

*Members of the public may send written public comment to [school\\_committee@psbma.org](mailto:school_committee@psbma.org). Written comments will be shared with all School Committee members. If you would like to provide comment in real time during the meeting, please email [school\\_committee@psbma.org](mailto:school_committee@psbma.org) by 12:00 PM on Monday, April 10, 2023. After signing up, you will receive an email with additional information on how to provide comment during the meeting. Speakers will be called upon in the order in which they signed up (2 minutes per person).*

**2023 Annual Town Meeting Warrant Articles-Public Hearing**

Article 7. Annual (FY24) Budget Appropriations Article. (Advisory Committee)

Article 15. Amend Article 5.9 of the Town's General By-Laws to clarify and update votes previously taken regarding the Stretch Code and Specialized Energy Code, and add fossil fuel free restrictions in accordance with the MA DOER Demonstration Project (Department of Planning and Community Development)

Article 19. Create a Brookline Black N Brown Commission

Article 20. Amend the Menstrual Hygiene Product Access By-Law of the Town's General By-Laws, currently Article 8.39, to change the Articles duplicative numbering and add provisions relative to reproductive and gender health care (Stone, et. al)

Article 24. Resolution requesting the Select Board and the Town's legislative delegation to initiate or continue efforts to modify Department of Housing and Community Development guidelines promulgated pursuant to the MBTA Communities Act, requesting the Moderator to appoint a committee on compliance with the Act and requesting the Select Board to direct the Planning Department to staff the committee (Gordon, et. al)

**7:25 PM (1 hour and 30 minutes)**

**5. PRESENTATIONS AND DISCUSSIONS OF CURRENT ISSUES**

**7:25 PM (30 minutes)**

a. Enrollment Update

(Coordinator of Registration and Enrollment Meaghan Geaney)

**7:55 PM (60 minutes)**

b. FY 2024 Budget Adjustments and Planning

(Linus Guillory)

**8:55 PM (30 minutes)**

**6. SUBCOMMITTEE AND LIAISON REPORTS**

a. Capital Improvements

(Helen Charlupski)

b. Curriculum

(Suzanne Federspiel)

c. Diversity, Equity, Inclusion, and Justice

(Valerie Frias)

d. Finance

(Mariah Nobrega)

i. Accounts Payable Warrants

e. Government Relations

(Suzanne Federspiel)

f. Negotiations

(Andy Liu)

g. Policy

(David Pearlman)

h. Additional Liaisons and Updates

**9:25 PM (5 minutes)**

**7. NEW BUSINESS**

**9:30 PM (30 minutes)**

**8. PROPOSED EXECUTIVE SESSION**

Motion to meet in Executive Session, pursuant to Massachusetts General Laws chapter 30A section 21(a) for the following purposes:

Purpose 3, to discuss strategy with respect to collective bargaining with the Brookline Educators Union (BEU) Paraprofessional Unit, and to discuss strategy with respect to collective bargaining with the BEU Unit A with respect to the BEU's demand to bargain a program review, because an open meeting may have a detrimental effect on the bargaining and litigating position of the Committee and the chair so declares; and

Purpose 7, to review and approve executive session minutes from the following meeting:  
March 30, 2023.

**9. ADJOURNMENT**

**UPCOMING MEETINGS**

April 11	School Negotiations Subcommittee	Remote via Zoom	5:00 PM
April 13	Joint Meeting of the Diversity, Equity, Inclusion & Justice and Policy Review Subcommittees	Remote via Zoom	5:00 PM
April 24	Policy Subcommittee Meeting	Remote via Zoom	5:00 PM
April 25	Curriculum Subcommittee Meeting	Tappan Green Restaurant BHS STEM Building	3:30 PM
April 25	School Negotiations Subcommittee	Remote via Zoom	5:00 PM
April 26	Finance Subcommittee Meeting	Remote via Zoom	5:00 PM
April 27	School Committee Meeting	School Committee Room Town Hall & BIG Broadcast/Live Stream	6:00 PM
May 4	School Committee Meeting	School Committee Room Town Hall & BIG Broadcast/Live Stream	6:00 PM
May 8	Policy Subcommittee Meeting	Remote via Zoom	5:00 PM
May 9	Capital Subcommittee Meeting	Remote via Zoom	4:00 PM
May 9	School Negotiations Subcommittee	Remote via Zoom	5:00 PM
May 16	Curriculum Subcommittee Meeting	Remote via Zoom	4:00 PM
May 17	Finance Subcommittee Meeting	Remote via Zoom	5:00 PM
May 18	School Committee Meeting	School Committee Room Town Hall & BIG Broadcast/Live Stream	6:00 PM