

THE PUBLIC SCHOOLS OF BROOKLINE
OFFICE OF THE SCHOOL COMMITTEE
BROOKLINE, MASSACHUSETTS
Town Hall, 5th Floor, 333 Washington Street
Brookline, MA 02445
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www.brookline.k12.ma.us



David A. Pearlman, Chair
Andreas Liu, Vice Chair
Helen Charlupski
Steven Ehrenberg
Suzanne Federspiel
Valerie Frias
Nancy Rhei Gorer
Jennifer Monopoli
Mariah Nobrega

DOCKET
SCHOOL COMMITTEE MEETING
THURSDAY, SEPTEMBER 29, 2022
6:00 PM – 9:30 PM

**Attend in Person: Walsh School Committee Meeting Room, 5th Floor, Town Hall
333 Washington Street, Brookline, MA**

**Watch Remotely: Brookline Interactive Group (BIG) will broadcast live out to the cable channels
and online via live stream at www.brooklineinteractive.org/live**

**BIG's cable channels will replay the meeting and the meeting recording will be posted at
<http://www.brooklineinteractive.org> for viewing after the meeting.**

STATUTORY NOTICE OF THIS MEETING HAS BEEN FILED WITH THE TOWN CLERK.

Meeting Documents are available on the PSB Website. <https://www.brookline.k12.ma.us/Page/2087>

NOTE: All times are approximate.

6:00 PM (5 minutes)

1. ADMINISTRATIVE BUSINESS

(David Pearlman)

a. Consent Agenda

- i. Past Record: September 15, 2022 School Committee Meeting
- ii. Acceptance of Gifts
- iii. Acceptance of Grants
- iv. Student Trips: Lawrence School 8th Grade to Athol, Massachusetts (Farm School); February 28, 2023-March 1, 2023; March 1, 2023-March 2, 2023; and March 2, 2023-March 3, 2023
- v. Student Trip: Brookline High School Students to Alabama, Mississippi, and Tennessee (Civil Rights Movement Historical Sites); April 16, 2023-April 22, 2023
- vi. Student Trip: Pierce School 7th Grade to Charlton, Massachusetts (Nature's Classroom); November 2, 2022-November 4, 2022
- vii. Student Trip: African American and Latino Scholars Program to University of Rhode Island; October 19, 2022
- viii. Student Trip: African American and Latino Scholars Program to Brown University; October 26, 2022
- ix. Student Trip: African American and Latino Scholars Program to University of Connecticut-Storrs; November 4, 2022

6:05 PM (20 minutes)

2. SUPERINTENDENT'S REPORT

(Linus Guillory)

- a. Spotlight on Excellence

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6:25 PM (15 minutes)

3. PUBLIC COMMENT

Members of the public may provide public comment either in person or remotely. If you would like to provide public comment, please *email school_committee@psbma.org by 12:00 PM on Thursday, September 29, 2022*. After signing up, remote speakers will receive an email with additional information on how to provide comment during the meeting. Speakers will be called on in the order in which they signed up. *All speakers will be limited to 2 minutes per person*. Members of the public may send written public comment to school_committee@psbma.org Written comments will be shared with all School Committee members.

6:40 PM (1 hour and 35 minutes)

4. PRESENTATIONS AND DISCUSSIONS OF CURRENT ISSUES

6:40 PM (45 minutes)

- a. Budget Updates (Linus Guillory and Mariah Nobrega)
 - i. FY 2023 Budget Update
 - ii. FY 2024 Budget Development
 - 1) FY 2024 Budget Development Calendar (1st Reading)
 - 2) FY 2024 Budget Development Guidelines (1st Reading)

7:25 PM (5 minutes)

- b. Update on Pierce Project Timeline and Planning for Relocation (Linus Guillory)

7:30 PM (45 minutes)

- c. Overview of 2022-2023 Superintendent/District Goals and Priorities and an Update on the Strategic Plan Process (Linus Guillory)

8:15 PM (10 minutes)

5. SCHOOL COMMITTEE ACTIONS

- a. Proposed School Committee Vote to Support the Fair Share Amendment, a Ballot Question on the November 2022 Ballot (Suzanne Federspiel)

8:25 PM (30 minutes)

6. SUBCOMMITTEE AND LIAISON REPORTS

- a. Capital Improvements (Helen Charlupski)
- b. Curriculum (Jennifer Monopoli)
- c. Diversity, Equity, Inclusion, and Justice (Valerie Frias)
- d. Finance (Mariah Nobrega)
 - i. Accounts Payable Warrants
- e. Government Relations (Suzanne Federspiel)
- f. Negotiations (Andy Liu)
- g. Policy (David Pearlman)
 - i. Discussion of Scheduling Public Hearings on 2022 Special Town Meeting Warrant Articles
- h. Additional Liaisons and Updates

8:55 PM (5 minutes)

7. NEW BUSINESS

9:00 PM (30 minutes)

8. PROPOSED EXECUTIVE SESSION

Purpose 3, to discuss strategy with respect to collective bargaining with the Brookline Educators Union (BEU) Unit A (Grievance) and Paraprofessionals Unit, if an open meeting may have a detrimental effect on the bargaining and litigating position of the public body and the chair so declares;

Purpose 7, to review and approve executive session minutes from the following meeting:
September 1, 2022

9. ADJOURNMENT

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CALENDAR

<u>Date</u>	<u>Event/Meeting</u>	<u>Location</u>	<u>Time</u>
<u>School Committee Meetings</u>			
October 12	Capital Improvements Subcommittee	Remote	4:00 PM
October 13	School Committee Meeting	School Committee Room Town Hall & BIG Broadcast/Live Stream	6:00 PM
October 17	Policy Review Subcommittee Meeting	Remote	5:00 PM
October 18	Curriculum Subcommittee Meeting	Remote	4:00 PM
October 19	Finance Subcommittee Meeting	Remote	5:00 PM
October 20	School Committee Workshop	School Committee Room Town Hall	6:00 PM
October 27	School Committee Meeting	School Committee Room Town Hall & BIG Broadcast/Live Stream	6:00 PM
November 9	Capital Improvements Subcommittee	Remote	4:00 PM
November 10	School Committee Meeting	School Committee Room Town Hall & BIG Broadcast/Live Stream	6:00 PM
November 14	Policy Review Subcommittee Meeting	Remote	5:00 PM
November 15	Curriculum Subcommittee Meeting	Remote	4:00 PM
November 16	Finance Subcommittee Meeting	Remote	5:00 PM
November 21	School Committee Meeting	School Committee Room Town Hall & BIG Broadcast/Live Stream	6:00 PM
<u>Other Meetings/Events</u>			
November 3	BHS Innovation Fund Gala-Rama	Cheeky Monkey Brewing Co.	7:00 PM
November 15	Fall Town Meeting	Remote	7:00 PM