

PUBLIC SCHOOLS OF BROOKLINE

APPLICATION FOR ALL OUT-OF-STATE, OVERNIGHT FIELD TRIPS

Before the trip is announced to students, please submit this form to the Superintendent of Schools:

(a) three (3) months in advance if the trip is within the United States, or

(b) six (6) months in advance if the trip is out-of-the country.

For clarity, all forms are to be word-processed, NOT handwritten. To maintain the formatting, delete the lines.

TRIP LOGISTICS:

1. Name of Field Trip: Brookline HS Boys JV Hockey – Hartford Trip
2. Educator Requesting Field Trip Approval: Evan Schwartz, Dylan Zobel
3. School: Brookline HS Grade Level: 9-11
4. Have you reviewed the *School Committee Policy I 3 a. for School Sponsored Field Trips*? yes
5. Have you reviewed the document “*Administrative Procedures for School Sponsored Field Trips*”? yes

*If you need copies of the documents for #4 and #5,
contact the Office of Teaching and Learning at 617-730-2432.*

6. What is your destination? Hartford, CT
7. What is the date and time you are leaving school? Friday, February 14, 2020 at 1pm
8. What is the date and time you are returning to school? Saturday, February 15, 2020 at 1pm
9. Do the dates of the trip conflict with any religious holidays or observances? No
10. How many days will students miss from school? 1 ½ hours
11. How are students being transported (school bus, chartered bus, plane, rail, etc)? Vans

*If students are traveling via bus, please complete the
Requirements for Field Trip Transportation via Bus form.*

12. How many students will be participating in the field trip? 18
13. What members of the student body are eligible for the trip? All members of the BHS Boys JV Hockey team

14. How are students selected to participate in this field trip? By registration and tryouts

15. Where will students be staying? Hilton Downtown Hartford, 315 Trumbull St, Hartford, CT 06103 (860) 728-5151

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16. What are the names and cell phone numbers of the primary staff chaperones on the trip?

Evan Schwartz (860) 883-0278 and Dylan Zobel (847) 977-6509

17. Other than those listed in #16 above, what are the names and roles (teacher, parent, etc) of other adult chaperones who will be on the trip? Doug Janowski (parent), Bill O'Brien (parent)

EDUCATIONAL RELEVANCE

18. What is the purpose of the trip and how does it relate to Brookline's Learning Expectations (K-8) or BHS Course Syllabi? Team building experience

19. Describe activities planned before the trip to prepare students: Current winter hockey season to date

20. Describe activities planned after the trip for students to wrap-up/reflect: Remainder of winter hockey season

ACCESSIBILITY AND STUDENT SAFETY

21. To what extent does the field trip group reflect the diversity of the school population? What efforts will be undertaken to ensure that, to the greatest extent possible, the participants in this field trip reflect the diversity of the school population? Of the 18 students participating, 15 self-identify as White, 1 as Black or African American and 2 as Mixed Race

22. What measures are planned to ensure student safety on the trip, including chaperone coverage, student behavior contracts, etc. Four adult chaperones, hotel with common lobby entrance and security, team contracts consistent with MIAA rules, especially those regarding Chemical Health (i.e. possession, consumption of alcohol, drugs, etc.)

23. What is the name and location of the medical facility closest to your destination? 80 Seymour St, Hartford, CT 06102

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24. Will students be swimming? (please note: if swimming is planned, parents must give explicit written permission for their child to swim; students who do not have this express written permission will not be allowed to swim) No Swimming

25. If travelling outside of the United States, please attach the appropriate Department of State Advisory Review and Notification and a copy of Consular statement.

FUNDING

26. What is the total cost of the trip? Please detail the major components of the trip below and provide a total. (add/edit headings as necessary)

| | |
|--------------------|-------------|
| Lodging | 1500 |
| Travel | 600 |
| Meals | 800 |
| Admissions/Tickets | 350 |
| TOTAL: | 3250 |

27. How will the field trip be funded? Combination of Friends of Brookline HS Hockey (FOBHSH) and participant family funding

28. What accommodations are made for students who cannot afford the expenses of this trip? Are partial and/or full scholarships available? FOBHSH funds are available upon request to offset any family need

29. If fundraisers are planned to help lower the cost of the trip for all students, please describe those plans here: FOBHSH has already raised sufficient funds via past and ongoing fundraising efforts

*If you need any assistance as you complete this application,
please contact the Office of Teaching and Learning at 617-730-2432.*

Signatures:

Educator Requesting Field Trip Approval:

(for Evan Schwartz and Dylan Zobe)

Date:

1/24/20

Principal:

[Signature]

Date:

1/27/20