



TOWN of BROOKLINE

Massachusetts

BUILDING DEPARTMENT

Daniel Bennett
Building Commissioner

TO: Selectboard/ School Committee

FROM: Ray Masak, PE Project Manager

SUBJECT: High School Expansion Project – Cypress Tappan Streets Signal Improvements
MassBay Electrical Corp. Contract (FY 19)

DATE: May 10, 2021

On the Calendar this week, the Building Department has submitted a request for Contract Approval for the subject project in the amount of \$102,000.

The subject project was approved as part of the High School Project and was designed by HSH. Construction will commence upon contract execution and is expected to be completed by the end of August 2021.

Bids were received on April 8, 2021. A total of 4 bids were submitted. The Engineering Dept. reviewed the bids and determined that Massbay Electrical Corp. is the lowest and responsible bidder. Based upon the Engineering Dept.'s recommendation, we are requesting award of contract to Massbay Electrical Corp.

The Building Department is available to answer any questions you may have. Thank you for your consideration.



TOWN OF BROOKLINE
Massachusetts
DEPARTMENT OF PUBLIC WORKS

Erin Chute Gallentine
Commissioner

Memorandum

To: Select Board
School Committee
Building Commission
From: Erin Chute Gallentine - Commissioner of Public Works
Date: April 17, 2021
Re: Award of Cypress Street at Tappan Street and Cypress Street at Davis Avenue
Signal Improvements PW /21-13
Cc: Daniel Martin, Project Engineer

I respectfully submit for the Board's review and approval, a request to award and execute Contract No. PW/21-13 **"Cypress Street at Tappan Street and Cypress Street at Davis Avenue Signal Improvements"** with Massbay Electric Corp., 125 Orleans Street, East Boston, MA, 02128, in the amount of \$102,000.00.

On Thursday, April 8, 2021, proposals for "Cypress Street at Tappan Street and Cypress Street at Davis Avenue Signal Improvements" Contract Number PW/21-13, were publicly opened and read aloud. Four (4) bids were received, summarized below in ascending order of the estimated total contract price bid:

	Bld Amount
1. Massbay Electric Corp	\$102,000.00
2. Dagle Electric Construction	\$109,876.00
3. Pine Ridge Tech	\$132,599.00
4. Coviell Electric & General	\$133,400.00

Project improvements include changing the pedestrian phasing at Cypress Street and Davis Avenue to an exclusive pedestrian phase where all vehicles will be stopped when pedestrians are given a walk signal. The Cypress Street at Tappan Street pedestrian phasing will be given a leading pedestrian interval, which will give pedestrians a head start before vehicles are given a green to move concurrently with pedestrians. The pedestrian signal equipment will be upgraded to accessible pedestrian standards with pedestrian countdown displays, in addition, video vehicle detection, and yellow reflective backplates will be installed.

333 Washington Street • Brookline, Massachusetts 02445-6863
Telephone: (617) 730-2156 www.brooklinema.gov

The signal improvements at Cypress Street at Tappan Street and Cypress Street at Davis Avenue are part of the Brookline High School Expansion transportation related mitigation measures to the public way around the campus and improve pedestrian safety.

The Department of Public Works respectfully recommends that the board award and execute Contract No. PW/21-13 "Cypress Street at Tappan Street and Cypress Street at Davis Avenue Signal Improvements" with Massbay Electric Corp., 125 Orleans Street, East Boston, MA, 02128, in the amount of \$102,000.00.

333 Washington Street ♦ Brookline, Massachusetts 02445-6863
Telephone: (617) 730-2156 www.brooklinema.gov

S:\Contracts FY 2021\PW-21-13 Cypress St at Tappan St and Cypress St at Davis Ave Signal Improvements\2-BIDDING -
PROCUREMENT\CONTRACT & AWARD\PW 21-13 Board Award Memo - CypressDavisTappanSignalImprovements.docx

TOWN OF BROOKLINE

CONTRACT CODING APPROVAL FORM

DEPARTMENT: DPW/Engineering Division Prepared by: DDM

Vendor Name: Massbay Electric Corp Vendor #

Contract Name: Cypress St at Tappan St and Cypress St at Davis Ave Signal Improvements Contract # PW/21-13

Purpose of Contract/Description* Amount of Contract \$ 102,000.00

The Traffic Signal Improvements at Cypress St at Tappan St and Cypress St at Davis Ave Signal Improvements include changing the pedestrian phasing at Cypress St and Davis Avenue to an exclusive pedestrian phase where all vehicles will be stopped when pedestrians are given a walk signal. The Cypress Street at Tappan Street pedestrian phasing will be given a leading pedestrian interval which will give pedestrians a head start before vehicles are given a green to move concurrently with pedestrians. The pedestrian signal equipment will be upgraded to accessible pedestrian standards with pedestrian countdown displays, in addition, video vehicle detection, and yellow reflective backplates will be installed.

CODING

Org #	Org Name	Acct #	Acct Name	Amount
2594 C204		6C0002	BHS Renovation/E	\$ 102,000.00
				\$ -
				\$ -

*For "K" or "C" accounts, please call it "CIP", precede by your Dept (e.g., 4909K001 would be "DPW CIP")

Department Head: BLD

Date 4.28.21

Department Head: DPW

Date 4/28/21

Comptroller and Purchasing Approvals

Funds Available/Codes Correct

Comptroller

4/28/2021
Date Approved by Comptroller

Complies with Appropriate Procurement Law
MGL ch 149, ch 30 30M, or ch 30B

Purchasing

4/28/21
Date Approved by Purchasing



Peter M. Ditto
3/18/21

TOWN OF BROOKLINE

Department of Public Works
333 Washington Street
Brookline, MA 02445-6863

NOTICE TO CONTRACTORS SPECIFICATIONS

PROPOSAL and CONTRACT AGREEMENT

For

TRAFFIC SIGNAL IMPROVEMENTS AT
CYPRESS ST AT TAPPAN ST AND CYPRESS ST AT DAVIS AVE

CONTRACT No. PW/21-13

This Proposal To Be Opened And Read:
Thursday, APRIL 8th, 2021 @ 2:00 PM Local Time

Name of Contractor: MASS BAY ELECTRICAL CORP.

PROPOSAL

For: Contract # PW/21-13, Traffic Signal Improvements at Cypress Street at Tappan
Street and Cypress Street at Davis Avenue
Town of Brookline, Brookline, Massachusetts.

Location

The work referred to herein is in the Town of Brookline, County of Norfolk, Commonwealth of Massachusetts, as described in the enclosed specifications and proposal forms on file in the Engineering Division Office and extends as follows:

To the Party of the First Part:

The undersigned, as bidder, declares that the only persons or parties interested in this proposal as principals are those named herein:- that this proposal is made without collusion with any other person, firm or corporation; that he has carefully examined the location of the proposed work, the Notice to Contractors, the Instruction to Bidders and all attachments referred to therein, the proposed form of contract, the "STANDARD SPECIFICATIONS" and plans therein referred to and the Special Provisions and Additions hereto annexed; and he proposes and agrees, if this proposal is accepted, that he will contract with the Party of the First Part, in the form of the contract referred to herein and to be annexed hereto, to provide all necessary machinery, tools, apparatus and other means of construction, and to do all the work and furnish all materials specified in the contract, in the manner and time therein prescribed, and according to the requirements of the Engineer as therein set forth, and that he will take in full payment therefore the following unit prices, to wit:

Item No.	Quantity	Items with Unit Price Written in Words	Unit Price		Amount	
			Dollars	Cents	Dollars	Cents
816.01	1	TRAFFIC SIGNAL RECONSTRUCTION LOCATION NO. 1 TAPPAN STREET AT CYPRESS STREET, @ Fifty FIVE THOUSAND Per Lump Sum	\$ 45,000	<u>00</u>	\$ 45,000	<u>00</u>
816.02	1	TRAFFIC SIGNAL RECONSTRUCTION LOCATION NO. 2 DAVIS AVENUE AT CYPRESS STREET, @ FIFTY SEVEN THOUSAND Per Lump Sum	\$ 57,000	<u>00</u>	\$ 57,000	<u>00</u>
TOTAL BID (WRITTEN IN WORDS)					102,000	<u>00</u>
ONE HUNDRED TWO THOUSAND DOLLARS. AND ZERO CENTS						

The above prices are to include and cover the furnishing of all materials (except as herein otherwise specified), the performing of all the labor requisite or proper, the providing of all necessary machinery, tools, apparatus and other means of construction; and the doing of all the above-mentioned work in the manner set forth, described and shown in the specifications and on the drawings for the work, and in the form of contract, and the completion thereof on or before **120 working days** after receiving notice to proceed.

If this proposal shall be accepted and the undersigned shall fail to contract as aforesaid and to give a bond in the sum to be determined as aforesaid with surety satisfactory to the Party of the First Part, within six (6) business days from the date of the mailing of a notice from the Party of the First Part to him, according to the address herewith given, that the contract is ready for signature, the Party of the First Part may, at its option, determine that the bidder has abandoned the contract, and thereupon this proposal, and the acceptance thereof shall be null and void, and the proposal guaranty submitted covering this proposal shall become the property of the Town of Brookline, otherwise the said proposal guaranty shall be returned to the undersigned.

The bidder hereby certifies he shall comply with the minority manpower ratio and specific action steps contained in the appendix EEO attached hereto, including compliance with the minority contractor compliance specified in Section V of said appendix. The contractor receiving the award of the contract shall be required to obtain from each of its subcontractors and submit to the contracting or administering agency prior to the performance of any work under said contract a certification by said subcontractor, regardless of tier, that it will comply with the minority manpower ratio and specific affirmative action steps contained in the appendix EEO.

Full name and address of individual or concern submitting this bid:

MASS BAY ELECTRICAL CORP.
125 ORLEANS STREET
EAST BOSTON, MA 02128

Signed 
Title PROJECT MANAGER

NOTICE: Bid should be signed in ink by a person having proper legal authority, and the person's title should be given, such as "owner" in the case of an individual, "partner" in the case of a general partnership, "president", "treasurer", or other authorized officer in the case of a corporation.

If bidder is a corporation, give the State in which incorporated:

MASS.

If bid is submitted by joint venturers, this should be stated here:

_____ ; and if any of the
joint venturers is a corporation, an attested copy of the vote of the corporation authorizing the
joint venture should be attached hereto.

The proposed surety on the bond to be given is:

Traveler's Casualty and Surety Company of America
Name

One Tower Square, Hartford, CT 06183

Home Office Address
DeSantic Insurance Agency (Attorney-in-Fact)

100 Unicorn Park Drive; Woburn, MA 01801

Massachusetts Address (if different)

CERTIFICATE OF VOTE

I, Judith Salvucci, Clerk of
Mass Bay Electrical Corp., hereby certify

that, at a meeting of the Board of Directors of said Corporation duly held on

April 2, 2021, at which a quorum was present and voting throughout, the following vote was duly passed and is now in full force and effect:


"VOTED: That Jeffrey V. Moretti be and he
(Name of Officer authorized to sign for Corporation)
hereby is authorized, directed and empowered for, in the name and on behalf of this Corporation, to sign, seal with the corporate seal, execute, acknowledge and deliver all contracts, bonds and other obligations of this Corporation; the execution of any such contract, bond or

obligation by such Jeffrey V. Moretti to be valid and binding
(Name of Officer)

upon this Corporation for all purposes, and that a certificate of the Clerk of This Corporation setting forth this vote shall be delivered to the Town of Brookline; and that this vote shall remain in full force and effect unless and until the same has been altered, amended or revoked by a subsequent vote of such directors and a certificate of such later vote attested by the Clerk of this Corporation is delivered to the Town of Brookline."

I further certify that Jeffrey V. Moretti
(Name of Officer)

is the duly elected Project Manager of said Corporation.
(Title)

Signed 
(Clerk - Secretary)

125 Orleans Street; East Boston, MA 02128
Place of Business

Bid date: 4/8/2021
Date of Contract

Affix Corporate Seal

William L. Salvucci, President
* Countersignature (Name and Title)

* In the event that the Clerk or Secretary is the same person as the Officer authorized to sign that contract or other instrument for the Corporation, this certificate must be countersigned by another officer of the Corporation.

AFFIDAVIT

State of Massachusetts) Date April 7, 2021
County of Suffolk) ss.:

The undersigned being duly sworn, deposes and says that he is the

Duly authorized Project Manager
(sole owner; partner; president, treasurer, or other duly authorized official of a corporation)

of Jeffrey V. Moretti, for Contract
(name of bidder as appearing in submitted proposal)

Number PW/21-13 for: **Cypress Street at Tappan Street and Cypress Street at Davis Avenue
Traffic Signal Improvements**

in the Town of Brookline on April 8, 2021 the undersigned certifies under
(date bids were opened)

the penalties of perjury that this bid is in all respects, bona fide, fair and made without collusion
or fraud with any other person. As used in this paragraph the word "person" shall mean any
natural person, joint venture, partnership, corporation or other business or legal entity.

Jeffrey V. Moretti
(name of person signing bid)

Mass Bay Electrical Corp.
(name of Company)

Affix Corporate Seal

Sworn to before me this 7th day of April, 2020

Domenic V. Ramasci
Notary Public

My Commission expires 8/26/2027



STATEMENT OF BIDDER'S QUALIFICATIONS

All information requested below must be submitted. Answers must be clear and comprehensive. Questions should be answered on separate attached sheets. The bidder may submit any additional information he desires.

- 1.0 How many years have you been engaged in the contracting business under your present firm or trade name?

54 years

- 2.0 Contracts on hand: List each of them, showing the gross amount of each contract and the appropriate anticipated dates of completion. Give the name and address of the client and the name of the person supervising for the client.

SEE ATTACHED

- 3.0 List the Municipal, State and Private contracts you have been awarded in the past five years, stating the approximate cost for each, and the month and year completed. Give the name and address of the client and the name of the person supervising for the client. (Contractor must have five years' experience in Municipal work of similar nature.)

SEE ATTACHED

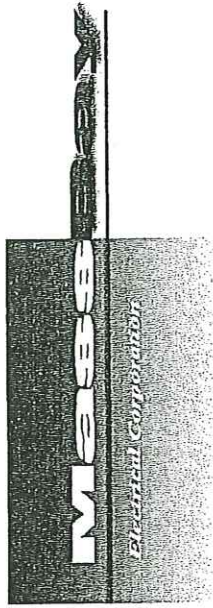
- 4.0 List your major equipment that is available for this contract.

- 5.0 List subcontractor(s) you expect to use on this contract and the dollar value of work

N/A

- 6.0 Bonding capacity of your company

\$200 Million



Electrical Contractors

125 Orleans Street
East Boston, Massachusetts 02128
TL: 617-567-2001
FX: 617-561-0854
www.massbayelectric.com

WORK EXPERIENCE & REFERENCES

Job Description	Company	Government Entity	Reference	Contact #	Contract Amount
Whittier Bridge / I-95 Improvement Project	McCourt Construction Company	MassDOT	Mike Worthunsky	(617) 293-3864	\$ 3,710,700.00
Construction of the Silverline Gateway Busway, BRT Stations and Bridge Replacement (Steel) Br. No. C-09-001 Washington Ave over the MBTA Railroad	McCourt Construction Company	MassDOT/MBTA	Kevin Cleary	(617) 908-2616	\$ 3,788,300.00
Intersection Improvements in West Newton Square	A.R. Belli, Inc.	City of Newton	Bill Keaveney	(617) 332-8855	\$ 1,387,072.00
Intersection Improvements and Related Work at Washington (Route 9) and Walnut Streets and Adjacent Roads	MDR Construction Co., Inc.	MassDOT	Leah Schneider	(978) 851-1000	\$ 1,387,700.00
Federal Aid Project Nos. CMAQ-002S(797), NHPP-002S(797) & STP-002S(797) Dedham Street/ I-95 Interchange Reconstruction	SPS New England, Inc.	MassDOT	George Andes	(978) 992-1862	\$ 1,393,690.00
MBTA Contract No. A08CN01 BUS STOP ACCESSIBILITY IMPROVEMENTS - PHASE 1 - SYSTEMWIDE	Fred DeRoma & Son, Inc	MBTA	Dan DeRoma	(617) 327-3030	\$ 310,380.00
Construction of Phase III of the Middlesex Turnpike Extension	Barletta Heavy Division	MassDOT	James Fitzpatrick	(617) 908-5521	\$ 807,100.00
Demolition and Removal of Existing Toll Plaza at Toll Plaza 30 - Sumner Tunnel and Route 1A Reconstruction	S&R Corp.	MassDOT	Eric Jones	(603) 234-3303	\$ 696,000.00
Seaport Traffic Signal Infrastructure Modifications	J. Derenzo Compny	City of Boston	Peter Burch	(508) 328-5241	\$ 540,000.00
Intersection Improvements and Related Work at Gallivan Boulevard (Route 203) and Morton Street	Fred DeRoma & Son, Inc	MassDOT	Dan DeRoma	(617) 327-3030	\$ 720,260.00
Seaport Adaptive Signal Control	N/A	MassDOT	James Danila	(857) 600-0125	\$ 8,806,508.20

IF BID IS BY A CORPORATION FILL IN INFORMATION BELOW

Mass Bay Electrical Corp.
Contractor

125 Orleans Street
Address

East Boston, MA 02128
City or Town State Zip

042431810
Treasury Reporting Number

617-567-2001
Telephone Number

William L. Salvucci
President

125 Orleans Street
Home Address

East Boston, MA 02128
City or Town State Zip

not applicable
Social Security Number

857-256-2032
Home Telephone Number

Robert A. Salvucci
Vice-President

125 Orleans Street
Home Address

East Boston, MA 02128
City or Town State Zip

not applicable
Social Security Number

857-256-2043
Home Telephone Number

Ronald O. Salvucci
Treasurer

125 Orleans Street
Home Address

East Boston, MA 02128
City or Town State Zip

not applicable
Social Security Number

857-256-2046
Home Telephone Number

Judith L. Salvucci
Clerk

125 Orleans Street
Home Address

East Boston, MA 02128
City or Town State Zip

not applicable
Social Security Number

857-256-2033
Home Telephone Number

IF BID IS BY A PARTNERSHIP FILL IN INFORMATION BELOW

Contractor

Address

City or Town

State Zip

Treasury Reporting Number

Telephone Number

Partner

Partner

Home Address

Home Address

City or Town State Zip

City or Town State Zip

Social Security Number

Social Security Number

Home Telephone Number

Home Telephone Number

IF BID IS BY AN INDIVIDUAL FILL IN INFORMATION BELOW

Contractor

Address

City or Town State Zip

Social Security Number

Home Telephone Number

Firm Telephone Number

TOWN OF BROOKLINE

MASSACHUSETTS

CONTRACT

CLAUSE 1 - This agreement, made this _____ day of _____ in the year two thousand and twenty one, between the Town of Brookline by its Selectmen, acting on behalf of said Town, and not individually, and without incurring any individual liability thereby, hereinafter called the Town as party of the first part and Mass Bay Electrical Corp., party of the second part, hereinafter called the Contractor.

CLAUSE 2 - WITNESSETH, That the parties to this agreement, each in consideration of the agreements on the part of the other herein contained, do hereby agree, the Town of Brookline for itself and said Contractor for itself and its successors and assigns, as follows:

The Contractor agrees to furnish all equipment, machinery tools and labor, to furnish and deliver all materials required to be furnished and delivered in and about the improvement and to do and perform all work in Contract No. **PW/21-13 TRAFFIC SIGNAL IMPROVEMENTS AT CYPRESS ST AT TAPPAN ST AND CYPRESS ST AT DAVIS AVE** in strict conformity with the provisions herein contained and in the Notice to Contractors, Instruction to Bidders, Special Provisions and Additions hereto attached and the "STANDARD SPECIFICATIONS" on file at the office of the Commissioner of Public Works in Brookline and with the plans referred to therein.

The "STANDARD SPECIFICATIONS" herein referred to shall consist of the following documents as modified by the said Instruction to Bidders, including Amendments to Division II (Construction Details), Amendments to Division III (Materials Specifications) and Special Provisions and Supplementary Specifications attached hereto:

1. The 1988 edition of STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES of the Commonwealth of Massachusetts, Department of Public Works and;
2. AMENDMENTS AND SUPPLEMENTAL SPECIFICATIONS to the said STANDARD SPECIFICATIONS FOR HIGHWAYS AND BRIDGES in effect on date project was advertised.

All said plans, the said "STANDARD SPECIFICATIONS", the said Instruction to Bidders, Amendments to Division II (Construction Details), Amendments to Division III (Materials Specifications), Proposal, Special Provisions and Supplementary Specifications are hereby specifically made a part of this contract as fully and to the same effect as if the same had been set forth at length herein.

CLAUSE 3 - In consideration of the foregoing premises, the Town agrees to pay and the Contractor agrees to receive as full compensation for all work required but not shown on the plans for the items herein mentioned, and also for all loss or damage arising out of the nature of the work aforesaid, or from the action of the elements (except as excluded in Subsection 7.18) or from any delay (see Subsection 8.04) or from any unforeseen obstruction or difficulty

encountered in the prosecution of the work, and for all risks of every description connected with the work, and for all expenses incurred by or in consequence of the suspension or discontinuance of the work herein specified, and for well and faithfully completing the work, and the whole thereof, as herein provided, such unit process as are set out in the accompanying Proposal, and for all work required, for which there is no item in the Proposal, such compensation as is provided for in the aforesaid "STANDARD SPECIFICATION".

In witness whereof, the said Contractor has caused these presents to be signed and its corporate seal to be hereto affixed by

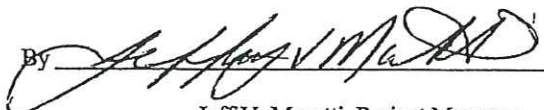
Jeffry V. Moretti its Project Manager

thereto duly authorized, and the said Town executed these presents by its Select Board, acting for said Town, and not individually, and without incurring and individual liability, on the year and day above written.

Building Commission

School Committee

Town of Brookline Select Board

By 
Jeff V. Moretti, Project Manager

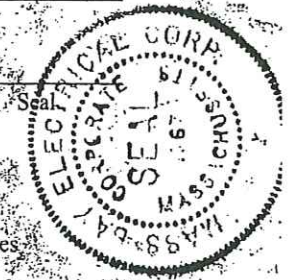
Contractor

Certified in accordance with
Chapter 44, Section 31C and
based upon Engineering estimates

Approved as to Form:

Town Counsel

Comptroller



PERFORMANCE BOND

Bond #107415078

Know all persons by these presents, that Mass Bay Electrical Corp. as principal, and Travelers Casualty and Surety Company of America as surety, are held and firmly bound unto the Town of Brookline, Massachusetts in the sum of One Hundred Two Thousand Dollars & 00/100ths (\$102,000.00) in lawful money of the United States of America, to be paid to the Town of Brookline, Massachusetts, for which payments, well and truly to be made, we bind ourselves, our respective heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Whereas the said principal has made a Contract with the Town of Brookline, acting through its Board of Selectman ("Awarding Authority"), bearing the date of 4/15/2021, 2021 for the construction of Contract No.: PW/21-13 Project Name: TRAFFIC SIGNAL IMPROVEMENTS AT CYPRESS ST AT TAPPAN ST AND CYPRESS ST AT DAVIS AVE

Now the condition of this obligation is such that if the principal shall well and truly keep and perform all the undertakings, covenants, agreements, terms and conditions of said Contract and any extensions thereof that may be granted by the Town of Brookline, with or without notice to the surety, and during the life of any guarantee required under the Contract, and shall also well and truly keep and perform all the undertakings, covenants, agreements, terms and conditions of any and all duly authorized modifications, alterations, changes or additions to said Contract that may hereafter be made, notice to the surety of such modifications, alterations, changes or additions being hereby waived, then this obligation shall become null and void; otherwise it shall remain in full force and effect.

In the event that the Contract is abandoned by the Contractor, or is terminated by the Town of Brookline under the provisions of said Contract, said surety shall, if requested in writing by the Town of Brookline, take such action as is necessary to complete the Contract.

In witness whereof we hereunto set our hand and seals this 22nd day of April, 2021.

Mass Bay Electrical Corp. (Seal)
(Print Name of General Contract)

BY

(Signature- Title) PROJECT MANAGER

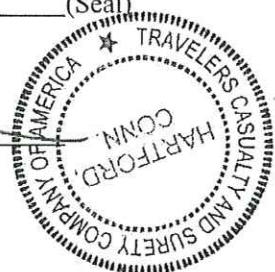
Travelers Casualty and Surety Company of America (Seal)
(Print Name of Surety)

BY

(Signature- Title)
Adam W. DeSanctis
Attorney-in-fact

Surety Address

350 Granite Street, Suite 1201
Braintree, MA 02184



Bond #107415078

PAYMENT BOND

Know all persons by these presents, that Mass Bay Electrical Corp. as principal, and Travelers Casualty and Surety Company of America as surety, are held and firmly bound unto the Town of Brookline, Massachusetts in the sum of One Hundred Two Thousand Dollars & 00/100ths (\$102,000.00) in lawful money of the United States of America, to be paid to the Town of Brookline, Massachusetts, for which payments, well and truly to be made, we bind ourselves, our respective heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Whereas the said principal has made a Contract with the Town of Brookline, acting through its Board of Selectman ("Awarding Authority"), bearing the date of 4/15/2021, 2021 for the construction of Contract No.: PW/21-13, Project Name: **TRAFFIC SIGNAL IMPROVEMENTS AT CYPRESS ST AT TAPPAN ST AND CYPRESS ST AT DAVIS AVE**

Now the condition of this obligation is such that if the principal shall pay for all labor performed or furnished and for all materials used or employed in said Contract and in any and all duly authorized modifications, alterations, extensions of time, changes or additions to said Contract that may hereafter be made, notice to the surety of such modifications, alterations, extensions of time, changes or additions being hereby waived, the foregoing to include any other purpose or items set out in, and to be subject to, provisions of Massachusetts General laws Chapter 30 section 39A, and Chapter 149, section 29, as amended, then this obligation shall become null and void; otherwise it shall remain in full force and effect.

In witness whereof we hereunto set our hand and seals this 22nd day of April, 2021.

Mass Bay Electrical Corp. (Seal)
(Print Name of General Contract)

BY

(Signature- Title) Proj. Manager

Travelers Casualty and Surety Company of America (Seal)
(Print Name of Surety)

BY

(Signature- Title)
Adam W. DeSantis
Attorney-in-fact

Surety Address

350 Granite Street, Suite 1201
Braintree, MA 02184



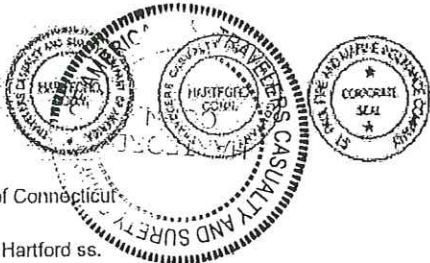
TRAVELERS

Travelers Casualty and Surety Company of America
Travelers Casualty and Surety Company
St. Paul Fire and Marine Insurance Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Adam W. DeSanctis, of Woburn, Massachusetts, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 3rd day of February, 2017.



By: Robert L. Raney
Robert L. Raney, Senior Vice President

On this the 3rd day of February, 2017, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2021



Marie C. Telreault
Marie C. Telreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 2nd day of April, 2021.



Kevin E. Hughes
Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.
Please refer to the above-named Attorney-in-Fact and the details of the bond to which the power is attached.

Client#: 635265

MASSBAYE

ACORD™

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/03/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER USI Insurance Services LLC 12 Gill Street Suite 5500 Woburn, MA 01801 855 874-0123	CONTACT NAME: L Welch	
	PHONE (A/C, No, Ext): 781-376-2681	FAX (A/C, No): 781-376-5035
	E-MAIL ADDRESS: leslie.welch@usi.com	
INSURED Mass Bay Electrical Corp 125 Orleans St East Boston, MA 02128-126	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Liberty Mutual Fire Insurance Company	NAIC # 23035
	INSURER B: Starr Indemnity & Liability Company	38318
	INSURER C: Employers Insurance Company of Wausau	21458
	INSURER D: Ironshore Specialty Insurance Co	25445
	INSURER E: North River Insurance Company	21105
	INSURER F: Navigators Insurance Company	42307

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:		TB2Z1125734111	05/01/2021	05/01/2022	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$500,000 MED EXP (Any one person) \$10,000 PERSONAL & ADV INJURY \$2,000,000 GENERAL AGGREGATE \$4,000,000 PRODUCTS - COMP/OP AGG \$4,000,000 \$
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY		AS2Z11257341021	05/01/2021	05/01/2022	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR		1000587055211	05/01/2021	05/01/2022	EACH OCCURRENCE \$25,000,000
E	<input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE		5228092764	05/01/2021	05/01/2022	AGGREGATE \$25,000,000
F	DED <input checked="" type="checkbox"/> RETENTION \$0		IS21EXCZ0866TIV	05/01/2021	05/01/2022	\$
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> Y <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N/A	WCCZ11257341071	05/01/2021	05/01/2022	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$500,000 E.L. DISEASE - EA EMPLOYEE \$500,000 E.L. DISEASE - POLICY LIMIT \$500,000
D	Pollution Liability		004045902	05/01/2021	05/01/2022	\$3,000,000 Per Occ \$6,000,000 Aggregate \$10,000 Deductible

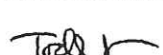
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: MBEC Job #14235, Contract #PW-21-13, Traffic Improvements at Cypress & Tappan Streets and Cypress and Davis Avenue.

The General Liability policy includes an automatic Additional Insured endorsement that provides Additional Insured status to the Certificate Holder, only when there is a written contract that requires such status, and only with regard to work performed by or on behalf of the named insured.

CERTIFICATE HOLDER

CANCELLATION

Town of Brookline Department of Public Works 333 Washington Street Brookline, MA 02445-6863	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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STATE TAX CERTIFICATE

Pursuant to M.G.L. Ch. 62C, sec. 49A, I certify under the penalties of perjury that I, to the best of my knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

04-2431810
Social Security Number*
or Federal Identification Number*

MASS BAY ELECTRICAL CORP.
Signature of Individual or
Corporate Name

by: [Signature]
Corporate Officer
(If applicable)

* Submission of a Social Security Number or a Federal Identification Number is voluntary.