



THE PUBLIC SCHOOLS OF BROOKLINE

OFFICE OF TEACHING AND LEARNING
BROOKLINE, MASSACHUSETTS 02445

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SUPERINTENDENT OF SCHOOLS

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DEPUTY SUPERINTENDENT FOR TEACHING AND LEARNING

Varsity Hockey Vermont Trip
Overnight, Out-of-State Field Trip Application
Middlebury, Vermont
December 28th, 2022 – December 30th, 2022

For review and consideration by the
Brookline School Committee

Approval Route:	Approved	Denied	*Returned
Copies to:			
TEACHING & LEARNING	<i>LM</i>	_____	_____
SUPERINTENDENT	_____	_____	_____
SCHOOL COMMITTEE	_____	_____	_____
MEETING DATE	_____	_____	_____
*REASON RETURNED:	_____		

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APPLICATION FOR ALL OUT-OF-STATE, OVERNIGHT FIELD TRIPS

TRIP LOGISTICS:

1. Name of Field Trip: Varsity Hockey Vermont Trip
2. Educator Requesting Field Trip Approval: Anthony Sarno, Varsity Hockey Coach
3. School: BHS Grade Level: 9-12
4. Have you reviewed the *School Committee Policy 13 a. for School Sponsored Field Trips*? Yes
5. Have you reviewed the document "*Administrative Procedures for School Sponsored Field Trips*"? Yes
6. Have you reviewed the document "*Field Trip Planning Guide*"? Yes
These documents can be found in the Staff Portal of the district website (www.brookline.k12.ma.us) in the Office of Teaching and Learning link.
7. What is your destination? Middlebury, Vermont
8. What is the date and time you are leaving school? December 28th, 12:00pm
9. What is the date and time you are returning to school? December 30th, 1:00pm
10. Do the dates of the trip conflict with any religious holidays or observances? Saturday or Sunday Services
11. How many days will students miss from school? 0
12. How are students being transported (school bus, chartered bus, plane, rail, etc)? Charter Bus

If students are traveling via bus, please complete the Requirements for Field Trip Transportation via Bus form.

13. How many students will be participating in the field trip? 22
14. What members of the student body are eligible for the trip? Members of Varsity Hockey Team
15. How are students selected to participate in this field trip? Members of Varsity Hockey Team
16. Where will students be staying? Courtyard Marriott Middlebury VT
17. What are the names and cell phone numbers of the primary staff chaperones on the trip?
Anthony Sarno Michael O'Neill Stephen Sarno
Anthony Sarno Jr

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18. Other than those listed in #16 above, what are the names and roles (teacher, parent, etc) of other adult chaperones who will be on the trip? Joseph Iadarola (774)573-2606 Goalie Coach

Nicholas Scalfani (781)361-1281 Assistant Coach

EDUCATIONAL RELEVANCE

19. What is the purpose of the trip and how does it relate to Brookline's Learning Expectations (K-8) or BHS Course Syllabi? Hockey Tournament Interscholastic Competition

20. Describe activities planned before the trip to prepare students: Team meeting to discuss all expectations

21. Describe activities planned after the trip for students to wrap-up/reflect: At least one college tour

ACCESSIBILITY AND STUDENT SAFETY

22. To what extent does the field trip group reflect the diversity of the school population? What efforts will be undertaken to ensure that, to the greatest extent possible, the participants in this field trip reflect the diversity of the school population? Please confirm in your answer that students are selected for the trip on a need-blind basis and that the trip will be advertised to students as need-blind, so that it is accessible to all students. Our team is a diverse team

23. What measures are planned to ensure student safety on the trip, including chaperone coverage, student behavior contracts, etc. Pre meeting and monitoring of all students while in hotel.

24. What is the name and location of the medical facility closest to your destination? Middlebury-UVM Medical Center 115 Porter Street, Middlebury VT (less than 1/4 mile)

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25. Will students be swimming? (please note: if swimming is planned, parents must give explicit written permission for their child to swim; students who do not have this express written permission will not be allowed to swim) No

26. If travelling outside of the United States, please attach the appropriate Department of State Advisory Review and Notification and a copy of Consular statement.

FUNDING

27. What is the total cost of the trip per student? Please detail the major components of the trip below and provide a total. (add/edit headings as necessary)

Lodging	\$240.00
Travel	\$0
Meals	\$100.00
Admissions/Tickets	\$0
TOTAL per student:	\$340.00

28. How will the field trip be funded?

Room and Board by Student/Family and Transportation by Booster Club

29. What accommodations are made for students who cannot afford the expenses of this trip? Are partial and/or full scholarships available?

Booster Club will pay for or subsidize any student not able to pay for trip

30. If fundraisers are planned to help lower the cost of the trip for all students, please describe those plans here: Annual golf tournament and annual fundraising at games

If you need any assistance as you complete this application, please contact the Office of Teaching and Learning at 617-730-2432.

Signatures:

Educator Requesting Field Trip Approval:

Anthony Sano

Date: 11/27/2022

Principal:

[Signature]

Date: 12/6/22