

THE PUBLIC SCHOOLS OF BROOKLINE  
OFFICE OF TEACHING AND LEARNING  
BROOKLINE, MASSACHUSETTS 02445

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Mid Vermont Hockey Trip  
Overnight, Out-of-State Field Trip Application  
Middlebury, Vermont and South Burlington, Vermont  
December 8-10, 2017

For review and consideration by the  
Brookline School Committee

Approval Route:	Approved	Denied	*Returned
Copies to:			
TEACHING & LEARNING	(Signature)	_____	_____
SUPERINTENDENT	_____	_____	_____
SCHOOL COMMITTEE	_____	_____	_____
MEETING DATE	_____	_____	_____
*REASON RETURNED:	_____		

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APPLICATION FOR ALL OUT-OF-STATE, OVERNIGHT FIELD TRIPS

Before the trip is announced to students, please submit this form to the Superintendent of Schools:

- (a) three (3) months in advance if the trip is within the United States, or
- (b) six (6) months in advance if the trip is out-of-the country.

For clarity, all forms are to be word-processed, NOT handwritten. To maintain the formatting, delete the lines.

**TRIP LOGISTICS:**

1. Name of Field Trip: Mid Vermont Hockey Trip
2. Educator Requesting Field Trip Approval: Michael Yanovitch, Boys Hockey Coach
3. School: Brookline High School                      Grade Level: 9-12
4. Have you reviewed the *School Committee Policy 13 a. for School Sponsored Field Trips*? YES
5. Have you reviewed the document "*Administrative Procedures for School Sponsored Field Trips*"? YES

*If you need copies of the documents for #4 and #5,  
contact the Office of Teaching and Learning at 617-730-2432.*

6. What is your destination? Middlebury Vermont and South Burlington Vermont
7. What is the date and time you are leaving school? December 8, 12:00pm
8. What is the date and time you are returning to school? December 10, 5:00pm
9. Do the dates of the trip conflict with any religious holidays or observances? Weekend services
10. How many days will students miss from school? 2 ½ hours
11. How are students being transported (school bus, chartered bus, plane, rail, etc)? Charter Bus  
*If students are traveling via bus, please complete the  
Requirements for Field Trip Transportation via Bus form.*
12. How many students will be participating in the field trip? 20
13. What members of the student body are eligible for the trip? Members of the Boys Varsity Hockey Team
14. How are students selected to participate in this field trip? Players rostered on the Boys Varsity Hockey Team
15. Where will students be staying? The Courtyard Marriott Middlebury Vermont

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16. What are the names and cell phone numbers of the primary staff chaperones on the trip?

Michael Yanovitch Head Coach 617-785-2057, Brian Yanovitch Assistant Coach 774-291-9385,

Greg Spiers Assitant Coach 845-235-2882, Joseph Iadarola Assitant Coach 774-573-2602

17. Other than those listed in #16 above, what are the names and roles (teacher, parent, etc) of other adult chaperones who will be on the trip? Rooms will be blocked off for parents to stay in the same hotel. Number of parents attending will be determined in late November

**EDUCATIONAL RELEVANCE**

18. What is the purpose of the trip and how does it relate to Brookline's Learning Expectations (K-8) or BHS Course Syllabi? Interstate competition as well as reinforcing discipline and maturity

19. Describe activities planned before the trip to prepare students: he coaching staff will conduct meetings as well as having the team leadership conduct their own meetings

20. Describe activities planned after the trip for students to wrap-up/reflect:

**ACCESSIBILITY AND STUDENT SAFETY**

21. To what extent does the field trip group reflect the diversity of the school population? What efforts will be undertaken to ensure that, to the greatest extent possible, the participants in this field trip reflect the diversity of the school population? The trip is only open to members of the boys hockey team, with that said, this team is unique. Hockey has not been known to reflect the diversity of many schools offering hockey as a sport. This team does reflect much of the school population in its ethnic and cultural diversity. This will be something we will build upon this year.

22. What measures are planned to ensure student safety on the trip, including chaperone coverage, student behavior contracts, etc. Four coaches for 20 players. The players and parents will be required to sign a behavior contract. Meetings will be held with the parents and the players detailing our expectations and the ramifications for not following them

23. What is the name and location of the medical facility closest to your destination? Porter Medical Center(Middlebury) UVM Medical Center (Burlington)

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24. Will students be swimming? (please note: if swimming is planned, parents must give explicit written permission for their child to swim; students who do not have this express written permission will not be allowed to swim) NO

25. If travelling outside of the United States, please attach the appropriate Department of State Advisory Review and Notification and a copy of Consular statement.

**FUNDING**

26. What is the total cost of the trip? Please detail the major components of the trip below and provide a total. (add/edit headings as necessary)

Lodging	\$139.00 per person (139 per night two persons per room)
Travel	\$4200,00 (paid by boosters)
Meals	\$70.00 per player for weekend
Admissions/Tickets	
<b>TOTAL:</b>	<i>~\$3480</i>

27. How will the field trip be funded?

Room will cost 139.00 per night X two nights. Rooms will be double occupancy. Each player will be responsible for 139.00 + tax of the room cost. Meals will be scheduled and the cost will be the responsibility of each player. The most expensive cost, the charter bus, will be paid for by our Booster club

28. What accommodations are made for students who cannot afford the expenses of this trip? Are partial and/or full scholarships available?

Parents will be made aware our Booster club will subsidize the cost for any player that need assistance. These requests will be kept in confidence between the requesting family and our treasurer

29. If fundraisers are planned to help lower the cost of the trip for all students, please describe those plans here: We will use proceeds from our annual golf tournament and calendar raffle to pay for transportation.

*If you need any assistance as you complete this application, please contact the Office of Teaching and Learning at 617-730-2432.*

**Signatures:**

Educator Requesting Field Trip Approval: \_\_\_\_\_

Date: 9-19-17

Principal: \_\_\_\_\_

Date: 9/25/17