

THE PUBLIC SCHOOLS OF BROOKLINE

OFFICE OF TEACHING AND LEARNING
BROOKLINE, MASSACHUSETTS 02445

PHONE: 617-730-2432
FAX: 617-264-6451



LINUS J. GULLORY JR., PHD
SUPERINTENDENT OF SCHOOLS

LESLEY RYAN MILLER
DEPUTY SUPERINTENDENT OF TEACHING AND LEARNING

Pierce Nature's Classroom - Grade 7
In-State, Overnight Field Trip Application
Charlton, MA
November 2-4, 2022

For review and consideration by the
Brookline School Committee

Approval Route:	Approved	Denied	*Returned
Copies to:			
TEACHING & LEARNING	<i>LM</i>	_____	_____
SUPERINTENDENT	_____	_____	_____
SCHOOL COMMITTEE	_____	_____	_____
MEETING DATE	_____		
*REASON RETURNED:	_____		

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APPLICATION FOR ALL IN-STATE, OVERNIGHT FIELD TRIPS

TRIP LOGISTICS:

1. Name of Field Trip: **Pierce Nature's Classroom Grade 7 Overnight**
2. Educator Requesting Field Trip Approval: **John Badger**
3. School: **Pierce** Grade Level: **7**
4. Have you reviewed the *School Committee Policy I 3 a. for School Sponsored Field Trips*? **yes**
5. Have you reviewed the document "*Administrative Procedures for School Sponsored Field Trips*"? **yes**
6. Have you reviewed the document "*Field Trip Planning Guide*"? **yes**

These documents can be found in the Staff Portal of the district website (www.brookline.k12.ma.us) in the Office of Teaching and Learning link.

7. What is your destination? **Charlton, MA**
8. What is the date and time you are leaving school? **11/02/22, 8am**
9. What is the date and time you are returning to school? **11/04/22, 5pm**
10. Do the dates of the trip conflict with any religious holidays or observances? **No**
11. How many days will students miss from school? **3**
12. How are students being transported (school bus, chartered bus, plane, rail, etc)? **school bus**

If students are traveling via bus, please complete the Requirements for Field Trip Transportation via Bus form.

13. How many students will be participating in the field trip? **86**
14. What members of the student body are eligible for the trip? **all**
15. How are students selected to participate in this field trip? **all**
16. Where will students be staying? **Cabin's on Nature's Classroom Property**
17. What are the names and cell phone numbers of the primary staff chaperones on the trip?

John Badger
Follett-

Eileen Pushee

TBD

Marlene Goncalvez-

Emily

18. Other than those listed in #17 above, what are the names and roles (teacher, parent, etc) of other adult chaperones who will be on the trip **There will be other staff members chaperoning the trip. They will be determined as we get closer to the trip date.**

EDUCATIONAL RELEVANCE

19. What is the purpose of the trip and how does it relate to Brookline's Learning Expectations (K-8) or BHS Course Syllabi? **Students will engage in activities including but not limited to hands on study of the natural environment including ways in which producers, consumers and decomposers all depend on each other. Students will study and explore the dynamic interactions in the natural world, design and build a miniature community, compose woodland music, play Native American games and do all this while examining their own social interactions.**

20. Describe activities planned before the trip to prepare students: **Students will be prepped in Science classes to prepare for the experience**

21. Describe activities planned after the trip for students to wrap-up/reflect:

Students will reflect upon the experience and have a better understanding of how they are interacting both with their environment and each other.

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ACCESSIBILITY AND STUDENT SAFETY

22. To what extent does the field trip group reflect the diversity of the school population? What efforts will be undertaken to ensure that, to the greatest extent possible, the participants in this field trip reflect the diversity of the school population? **All members of our 7th grade class are expected to attend providing an exact reflection of the diversity of our 7th grade population.**

23. What measures are planned to ensure student safety on the trip, including chaperone coverage, student behavior contracts, etc. **Pierce staff and Nature's Classroom staff will provide the necessary chaperone coverage. Individual students requiring behavior contracts will be monitored directly by a Vice Principal while on the trip. Said students will also meet with VP and parents prior to trip to ensure all appropriate proactive interventions are in place.**

24. What is the name and location of the medical facility closest to your destination? **Harrington HealthCare at Charlton, intersection of Route 20 East and North Main Street**

25. Will students be swimming? (please note: if swimming is planned, parents must give explicit written permission for their child to swim; students who do not have this express written permission will not be allowed to swim) **Students will not be swimming**

FUNDING

26. What is the total cost of the trip? Please detail the major components of the trip below and provide a total. (add/edit headings as necessary)

Lodging	18,275
Travel	2,640
Meals	
Admissions/Tickets	
TOTAL:	20,915

27. How will the field trip be funded? **Parent contribution / PTO**

28. What accommodations are made for students who cannot afford the expenses of this trip? Are partial and/or full scholarships available? **Partial and full scholarships will be provided for any student that is in need via Financial Aid Application or PTO contribution**

29. If fundraisers are planned to help lower the cost of the trip for all students, please describe those plans here:

If you need any assistance as you complete this application, please contact the Office of Teaching and Learning at 617-730-2432.

Signatures:

Educator Requesting Field Trip Approval:

Date: 9-15-22

Principal:

Date: 9-15-22