



OFFICE OF TEACHING AND LEARNING
BROOKLINE, MASSACHUSETTS 02445

FAX: 617-264-6451

NICOLE GITTENS
DEPUTY SUPERINTENDENT FOR
TEACHING AND LEARNING

May 12 – May 13, 2017

For review and consideration by the
Brookline School Committee

Copies to:

SUPERINTENDENT

SCHOOL COMMITTEE

MEETING DATE

*REASON RETURNED:

Approved

Denied

•Returned

PUBLIC SCHOOLS OF BROOKLINE
APPLICATION FOR ALL OUT-OF-STATE, OVERNIGHT FIELD TRIPS

Before the trip is announced to students, please submit this form to the Superintendent of Schools:

(a) three (3) months in advance if the trip is within the United States, or

(b) six (6) months in advance if the trip is out-of-the country.

For clarity, all forms are to be word-processed, NOT handwritten. To maintain the formatting, delete the lines.

TRIP LOGISTICS:

1. Name of Field Trip: **BHS Varsity Baseball Trip to Cooperstown, NY**
2. Educator Requesting Field Trip Approval: **Joe Campagna, Varsity Baseball Coach**
3. School: **Brookline High School**, Grade Level: **9-12**
4. Have you reviewed the *School Committee Policy I 3 a. for School Sponsored Field Trips*? **Yes**
5. Have you reviewed the document "*Administrative Procedures for School Sponsored Field Trips*"? **_Yes**

*If you need copies of the documents for #4 and #5,
contact the Office of Teaching and Learning at 617-730-2432.*

6. What is your destination? **Cooperstown, NY.**
7. What is the date and time you are leaving school? **Saturday, May 12th**
8. What is the date and time you are returning to school? **Sunday, May 13th**
9. Do the dates of the trip conflict with any religious holidays or observances? **No**
10. How many days will students miss from school? **None**
11. How are students being transported (school bus, chartered bus, plane, rail, etc)? **_School Van or driven by their parent(s).**

*If students are traveling via bus, please complete the
Requirements for Field Trip Transportation via Bus form.*

12. How many students will be participating in the field trip? **18**
13. What members of the student body are eligible for the trip? **All members of the BHS Varsity Baseball team.**
14. How are students selected to participate in this field trip? **Players who tryout and are selected for the varsity team will be participating in the field trip.**
15. Where will students be staying? **Lakeview Motel, Cooperstown, NY**
16. What are the names and cell phone numbers of the primary staff chaperones on the trip? **Joe Campagna 617 293-5621, Brendan O'Connor 617 970-6773, Alex Campea 617 201-4057.**

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17. Other than those listed in #16 above, what are the names and roles (teacher, parent, etc) of other adult chaperones who will be on the trip? **Michael Maresca (Driscoll School teacher/volunteer), Alex Moses-**

Gardner (Volunteer)

EDUCATIONAL RELEVANCE

18. What is the purpose of the trip and how does it relate to Brookline's Learning Expectations (K-8) or BHS Course Syllabi? **The purpose of the trip is for the team experience of playing a regularly scheduled Bay State Conference game v. Needham High School on historic Doubleday Field in Cooperstown. Players will also visit the Baseball Hall of Fame**

19. Describe activities planned before the trip to prepare students: Regular pre-season and regular season practices, workouts and games.

20. Describe activities planned after the trip for students to wrap-up/reflect: Resumption of the regular season

ACCESSIBILITY AND STUDENT SAFETY

21. To what extent does the field trip group reflect the diversity of the school population? What efforts will be undertaken to ensure that, to the greatest extent possible, the participants in this field trip reflect the diversity of the school population? **Eleven of the eighteen participants (61%) self-identify as White and seven (39%) self-identify as Non-White or Mixed Race.**

22. What measures are planned to ensure student safety on the trip, including chaperone coverage, student behavior contracts, etc. **The area and this specific motel have been researched and visited in the past. There will be five chaperones for the 18 participating student-athletes. Students are required to sign behavior contracts and all precautions consistent with safe conduct will be observed.**

23. What is the name and location of the medical facility closest to your destination? **Mary Imogene Bassett Hospital, 1 Atwell Road, Cooperstown, NY 607-547-3100.**

24. Will students be swimming? (please note: if swimming is planned, parents must give explicit written permission for their child to swim; students who do not have this express written permission will not be allowed to swim) **Students will not be swimming.**

25. If traveling outside of the United States, please attach the appropriate Department of State Advisory Review and Notification and a copy of Consular statement.

FUNDING

26. What is the total cost of the trip? Please detail the major components of the trip below and provide a total. *(add/edit headings as necessary)*

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Lodging	\$700.00
Travel	\$150.00
Meals	\$500.00
Admissions/Tickets	NA
TOTAL:	\$1,350.00

27. How will the field trip be funded? **Each Student will be asked to pay \$75.00.**

28. What accommodations are made for students who cannot afford the expenses of this trip? Are partial and/or full scholarships available? **Any student who cannot afford to pay will be given a full scholarship funded by donations.**

29. If fundraisers are planned to help lower the cost of the trip for all students, please describe those plans here: **NA**

*If you need any assistance as you complete this application,
please contact the Office of Teaching and Learning at 617-730-2432.*

Signatures:

Educator Requesting Field Trip Approval: J. Del Campagna Date: 4/10/18
Principal: [Signature] Date: 4/11/18