

THE PUBLIC SCHOOLS OF BROOKLINE

OFFICE OF TEACHING AND LEARNING
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BHS Rowing Nationals Trip


Overnight, Out-of-State Field Trip Application

Sarasota, Florida

June 5 – June 10, 2019

For review and consideration by the

Brookline School Committee

Approval Route:	Approved	Denied	*Returned
Copies to:			
TEACHING & LEARNING			
SUPERINTENDENT			
SCHOOL COMMITTEE			
MEETING DATE			
*REASON RETURNED:			

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APPLICATION FOR ALL OUT-OF-STATE, OVERNIGHT FIELD TRIPS

Before the trip is announced to students, please submit this form to the Superintendent of Schools:

(a) three (3) months in advance if the trip is within the United States, or

(b) six (6) months in advance if the trip is out-of-the country.

For clarity, all forms are to be word-processed, NOT handwritten. To maintain the formatting, delete the lines.

TRIP LOGISTICS:

1. Name of Field Trip: BHS Rowing Nationals Trip_____
2. Educator Requesting Field Trip Approval: Katy Ruderman, Head Rowing Coach and Pete Rittenberg,
BHS Athletic Director_____
3. School: Brookline High School_____ Grade Level: 9-12_____
4. Have you reviewed the *School Committee Policy I 3 a. for School Sponsored Field Trips*? Yes_____
5. Have you reviewed the document "*Administrative Procedures for School Sponsored Field Trips*"? Yes_____

*If you need copies of the documents for #4 and #5,
contact the Office of Teaching and Learning at 617-730-2432.*

6. What is your destination? Sarasota, Florida_____
7. What is the date and time you are leaving school? Wednesday, June 5, 2019 8:00am_____
8. What is the date and time you are returning to school? Monday, June 10, 2019 3:00pm_____
9. Do the dates of the trip conflict with any religious holidays or observances? No_____
10. How many days will students miss from school? Four_____
11. How are students being transported (school bus, chartered bus, plane, rail, etc)? We will be flying JetBlue Airlines to and from Tampa, Florida. While in Florida we will travel by coach or parent chaperone driven passenger vans. Any coach or parent who will be driving students will complete the "Transporting Students on a Field Trip" form.

*If students are traveling via bus, please complete the
Requirements for Field Trip Transportation via Bus form.*

12. How many students will be participating in the field trip? 29 students will participate_____
13. What members of the student body are eligible for the trip? All athletes who qualified to compete at the USRowing Youth National Championship_____
14. How are students selected to participate in this field trip? Students qualify based on regional racing_____

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15. Where will students be staying? Holiday Inn Express and Suites, Sarasota East 5730 Gantt Rd, Sarasota, FL 34233

16. What are the names and cell phone numbers of the primary staff chaperones on the trip?

Katy Ruderman (Head Boys Coach) 617-755-5289, Andy McLaughlin 603-252-5887 (Head Girls Coach) _____

17. Other than those listed in #16 above, what are the names and roles (teacher, parent, etc) of other adult chaperones who will be on the trip? Catie Szymanoski & Eddy Mog (assistant coaches), parent chaperones TBD.

EDUCATIONAL RELEVANCE

18. What is the purpose of the trip and how does it relate to Brookline's Learning Expectations (K-8) or BHS Course Syllabi? This trip is post season competition for the top varsity rowers at Brookline High School _

19. Describe activities planned before the trip to prepare students: Regular spring rowing season _____

20. Describe activities planned after the trip for students to wrap-up/reflect: Conclusion of rowing season _____

ACCESSIBILITY AND STUDENT SAFETY

21. To what extent does the field trip group reflect the diversity of the school population? What efforts will be undertaken to ensure that, to the greatest extent possible, the participants in this field trip reflect the diversity of the school population? _____ Of 29 total participants, 22 self-identify as White, 3 self-identify as Asian, 2 self-identify as Black or African-American and 2 self-identify as Mixed Race. BHS Rowing is open to all students and placement on boats is made through a tryout process and in-season rowing. These 29 participants have qualified for Nationals based on performance at Regionals. _____

22. What measures are planned to ensure student safety on the trip, including chaperone coverage, student behavior contracts, etc. Students will sign a behavior contract, students will be with coaches or chaperones at all times. _____

23. What is the name and location of the medical facility closest to your destination? Sarasota Memorial Health Care 5880 Rand Blvd, Sarasota, FL 34238 _____

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24. Will students be swimming? (please note: if swimming is planned, parents must give explicit written permission for their child to swim; students who do not have this express written permission will not be allowed to swim) Yes _____

25. If traveling outside of the United States, please attach the appropriate Department of State Advisory Review and Notification and a copy of Consular statement. N/A

FUNDING

26. What is the total cost of the trip? Please detail the major components of the trip below and provide a total. (add/edit headings as necessary)

Lodging	\$300
Travel	\$500
Meals	\$100
Equipment rental	\$100
TOTAL:	\$1000

27. How will the field trip be funded? The trip is primarily self-funded by athletes and their families with some assistance from the Friends of Brookline Rowing parent group.

28. What accommodations are made for students who cannot afford the expenses of this trip? Are partial and/or full scholarships available? Scholarships are available from our general fundraising efforts through Friends of Brookline Rowing. Anyone requesting a scholarship is asked to name a figure they can afford and the rest of the cost is taken care of.

29. If fundraisers are planned to help lower the cost of the trip for all students, please describe those plans here: See above.

*If you need any assistance as you complete this application,
please contact the Office of Teaching and Learning at 617-730-2432.*

Signatures:

Educator Requesting Field Trip Approval:

Pete Rinderman (for Katy Rinderman)

Date: 5/28/19

Principal:

[Signature]

Date: 5/28/19