

THE PUBLIC SCHOOLS OF BROOKLINE

OFFICE OF TEACHING AND LEARNING
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Varsity Hockey Vermont Trip
Overnight, Out-of-State Field Trip Application
Middlebury, Vermont
December 27th, 2019 – December 29th, 2019
For review and consideration by the
Brookline School Committee

Approval Route:	Approved	Denied	*Returned
Copies to:			
TEACHING & LEARNING			
SUPERINTENDENT			
SCHOOL COMMITTEE			
MEETING DATE			
*REASON RETURNED:			

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APPLICATION FOR ALL OUT-OF-STATE, OVERNIGHT FIELD TRIPS

Before the trip is announced to students, please submit this form to the Superintendent of Schools:
(a) three (3) months in advance if the trip is within the United States, or
(b) six (6) months in advance if the trip is out-of-the country.
For clarity, all forms are to be word-processed, NOT handwritten. To maintain the formatting, delete the lines.

TRIP LOGISTICS:

1. Name of Field Trip:
Varsity Hockey Vermont trip
2. Educator Requesting Field Trip Approval:
Michael Yanovitch, Varsity Hockey Coach
3. School: BHS Grade Level: 9-12
4. Have you reviewed the *School Committee Policy I 3 a. for School Sponsored Field Trips*? yes
5. Have you reviewed the document "*Administrative Procedures for School Sponsored Field Trips*"? yes

*If you need copies of the documents for #4 and #5,
contact the Office of Teaching and Learning at 617-730-2432.*

6. What is your destination? Middlebury Vermont
7. What is the date and time you are leaving school? December 27th 12:00pm
8. What is the date and time you are returning to school? December 29th 1:00pm
9. Do the dates of the trip conflict with any religious holidays or observances? Saturday or Sunday services
10. How many days will students miss from school? 0
11. How are students being transported (school bus, chartered bus, plane, rail, etc)? Charter bus

*If students are traveling via bus, please complete the
Requirements for Field Trip Transportation via Bus form.*

12. How many students will be participating in the field trip? 22
13. What members of the student body are eligible for the trip? members of varsity hockey team
14. How are students selected to participate in this field trip? members of varsity hockey team
15. Where will students be staying? Courtyard Marriott Middlebury

16. What are the names and cell phone numbers of the primary staff chaperones on the trip?
Head Coach Michael Yanovitch 617-785-2057 Assistant Coach Joseph Iadarola 774-573-2606 Assistant Coach Kevin Morrissey 617-347-8125

17. Other than those listed in #16 above, what are the names and roles (teacher, parent, etc) of other adult chaperones who will be on the trip?

EDUCATIONAL RELEVANCE

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18. What is the purpose of the trip and how does it relate to Brookline's Learning Expectations (K-8) or BHS Course Syllabi? Hockey tournament interscholastic competition

19. Describe activities planned before the trip to prepare students: team meeting to discuss expectations

20. Describe activities planned after the trip for students to wrap-up/reflect: at least one college tour

ACCESSIBILITY AND STUDENT SAFETY

21. To what extent does the field trip group reflect the diversity of the school population? What efforts will be undertaken to ensure that, to the greatest extent possible, the participants in this field trip reflect the diversity of the school population? Our team is a diverse team

22. What measures are planned to ensure student safety on the trip, including chaperone coverage, student behavior contracts, etc. pre meeting and monitoring of students while in the hotel

23. What is the name and location of the medical facility closest to your destination? _____

Middlebury-UVM Medical center 115 Porter St Middlebury Vermont (less than 1/4 mile)

24. Will students be swimming? (please note: if swimming is planned, parents must give explicit written permission for their child to swim; students who do not have this express written permission will not be allowed to swim) NO

25. If travelling outside of the United States, please attach the appropriate Department of State Advisory Review and Notification and a copy of Consular statement.

FUNDING

26. What is the total cost of the trip? Please detail the major components of the trip below and provide a total. (add/edit headings as necessary)

Lodging	\$180 (per student)
Travel	0
Meals	\$60 (per student)
Admissions/Tickets	0
TOTAL:	\$240

27. How will the field trip be funded?

Room and board by student and transportation by booster club

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28. What accommodations are made for students who cannot afford the expenses of this trip? Are partial and/or full scholarships available?

Booster club will pay for or subsidize any student not able to pay for tri

29. If fundraisers are planned to help lower the cost of the trip for all students, please describe those plans here: annual golf tournament and annual fundraising at games

*If you need any assistance as you complete this application,
please contact the Office of Teaching and Learning at 617-730-2432.*

Signatures:

Educator Requesting Field Trip Approval:

Date: 11/24/19

Principal:

Date: 12/8/19