



THE PUBLIC SCHOOLS OF BROOKLINE

OFFICE OF TEACHING AND LEARNING
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Varsity Hockey Vermont Tournament
Overnight, Out-of-State Field Trip Application

Middlebury, Vermont

December 28 – December 30, 2018

For review and consideration by the
Brookline School Committee

Approval Route:	Approved	Denied	*Returned
Copies to:			
TEACHING AND LEARNING		_____	_____
SUPERINTENDENT	_____	_____	_____
SCHOOL COMMITTEE	_____	_____	_____
MEETING DATE	_____	_____	_____
*REASON RETURNED:	_____	_____	_____

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APPLICATION FOR ALL OUT-OF-STATE, OVERNIGHT FIELD TRIPS

Before the trip is announced to students, please submit this form to the Superintendent of Schools:

(a) three (3) months in advance if the trip is within the United States, or

(b) six (6) months in advance if the trip is out-of-the country,

For clarity, all forms are to be word-processed, NOT handwritten. To maintain the formatting, delete the lines.

TRIP LOGISTICS:

1. Name of Field Trip: Varsity Hockey Vermont Tournament
2. Educator Requesting Field Trip Approval: Michael Yanovitch, Varsity Hockey Coach
3. School: Brookline Grade Level: 9-12
4. Have you reviewed the *School Committee Policy I 3 a. for School Sponsored Field Trips*? yes
5. Have you reviewed the document "*Administrative Procedures for School Sponsored Field Trips*"? yes

*If you need copies of the documents for #4 and #5,
contact the Office of Teaching and Learning at 617-730-2432.*

6. What is your destination? Middlebury Vermont
7. What is the date and time you are leaving school? Friday December 28 8AM
8. What is the date and time you are returning to school? Sunday December 30 3pm
9. Do the dates of the trip conflict with any religious holidays or observances? Fri, Sat. and Sun. services
10. How many days will students miss from school? None. Winter recess
11. How are students being transported (school bus, chartered bus, plane, rail, etc)? Charter bus

*If students are traveling via bus, please complete the
Requirements for Field Trip Transportation via Bus form.*

12. How many students will be participating in the field trip? 22
13. What members of the student body are eligible for the trip? Varsity hockey team members
14. How are students selected to participate in this field trip? Members of varsity hockey team
15. Where will students be staying? Courtyard Marriott Middlebury

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16. What are the names and cell phone numbers of the primary staff chaperones on the trip?

Michael Yanovitch 617-785-2057 Joseph Iadarola 774-573-2606 Kevin Morrissey 617-347-8125

17. Other than those listed in #16 above, what are the names and roles (teacher, parent, etc) of other adult chaperones who will be on the trip? _____

EDUCATIONAL RELEVANCE

18. What is the purpose of the trip and how does it relate to Brookline's Learning Expectations (K-8) or BHS Course Syllabi? Athletic competition, camaraderie, memories

19. Describe activities planned before the trip to prepare students: Team meeting to discuss expectations of the team

20. Describe activities planned after the trip for students to wrap-up/reflect: _____

ACCESSIBILITY AND STUDENT SAFETY

21. To what extent does the field trip group reflect the diversity of the school population? What efforts will be undertaken to ensure that, to the greatest extent possible, the participants in this field trip reflect the diversity of the school population? _____

The boys hockey team is a very diverse team in ethnicity and background.

This is very unique in the game of hockey

22. What measures are planned to ensure student safety on the trip, including chaperone coverage, student behavior contracts, etc. Three coaches will ensure day and night safety

23. What is the name and location of the medical facility closest to your destination? Porter Medical Center Middlebury 115 Porter Drive Middlebury Vermont

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24. Will students be swimming? (please note: if swimming is planned, parents must give explicit written permission for their child to swim; students who do not have this express written permission will not be allowed to swim) No swimming

25. If travelling outside of the United States, please attach the appropriate Department of State Advisory Review and Notification and a copy of Consular statement.

FUNDING

26. What is the total cost of the trip? Please detail the major components of the trip below and provide a total. (add/edit headings as necessary)

Lodging	\$152 X 2= \$304.00
Travel	0
Meals	\$75.00
Admissions/Tickets	
TOTAL:	\$380.00

27. How will the field trip be funded?

Bus will be paid for by booster org. Parents will pay for rooms

28. What accommodations are made for students who cannot afford the expenses of this trip? Are partial and/or full scholarships available?

FoBHSB booster club will offer confidential financial assistance to anyone in need

29. If fundraisers are planned to help lower the cost of the trip for all students, please describe those plans here: Our annual golf tournament will pay for travel fees

*If you need any assistance as you complete this application,
please contact the Office of Teaching and Learning at 617-730-2432.*

Signatures:

Educator Requesting Field Trip Approval: [Signature]

Date: 5-26-18

Principal: [Signature]

Date: 10/2/18