



THE PUBLIC SCHOOLS OF BROOKLINE

OFFICE OF TEACHING AND LEARNING
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**Millrose Games Track Meet
Out-of-State, Overnight Field Trip Application
The Armory Track, New York
February 10 - 11, 2023**

For review and consideration by the
Brookline School Committee

Approval Route:	Approved	Denied	*Returned
Copies to:			
TEACHING & LEARNING	<u>M.H.</u>	_____	_____
SUPERINTENDENT	_____	_____	_____
SCHOOL COMMITTEE	_____	_____	_____
MEETING DATE	_____		
*REASON RETURNED:	_____		

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APPLICATION FOR ALL OUT-OF-STATE, OVERNIGHT FIELD TRIPS

TRIP LOGISTICS:

1. Name of Field Trip: Millrose Games Track Meet
2. Educator Requesting Field Trip Approval: Mike DeYoung
3. School: BHS Grade Level: 11-12
4. Have you reviewed the *School Committee Policy I 3 a. for School Sponsored Field Trips*? Yes
5. Have you reviewed the document "*Administrative Procedures for School Sponsored Field Trips*"? Yes
6. Have you reviewed the document "*Field Trip Planning Guide*"? Yes

*These documents can be found in the Staff Portal of the district website (www.brookline.k12.ma.us)
in the Office of Teaching and Learning link.*

7. What is your destination?

The Armory Track, 216 Fort Washington Ave, New York City,

8. What is the date and time you are leaving school?

Feb 10th, 2023, at 2pm

9. What is the date and time you are returning to school?

Feb 11th, 2023 at approx. 8pm

10. Do the dates of the trip conflict with any religious holidays or observances?

No

11. How many days will students miss from school?

0

12. How are students being transported (school bus, chartered bus, plane, rail, etc)?

School van

*If students are traveling via bus, please complete the
Requirements for Field Trip Transportation via Bus form.*

13. How many students will be participating in the field trip?

5

14. What members of the student body are eligible for the trip?

Members of the varsity girls track team

15. How are students selected to participate in this field trip?

Performance in previous competitions

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16. Where will students be staying?

Teaneck Marriott at Glenpointe, 100 Frank W Burr Blvd, Teaneck, NJ 07666-6702

17. What are the names and cell phone numbers of the primary staff chaperones on the trip?

Mike DeYoung

Larry Jordan (Parent)

18. Other than those listed in #16 above, what are the names and roles (teacher, parent, etc) of other adult chaperones who will be on the trip?

EDUCATIONAL RELEVANCE

19. What is the purpose of the trip and how does it relate to Brookline's Learning Expectations (K-8) or BHS Course Syllabi?

The purpose of the trip is to enable the student athletes to experience high level competition at a world renowned sporting event (The 155th Millrose games)

20. Describe activities planned before the trip to prepare students:

Team practices

21. Describe activities planned after the trip for students to wrap-up/reflect:

Group discussion on the drive home.

ACCESSIBILITY AND STUDENT SAFETY

22. To what extent does the field trip group reflect the diversity of the school population? What efforts will be undertaken to ensure that, to the greatest extent possible, the participants in this field trip reflect the diversity of the school population? Please confirm in your answer that students are selected for the trip on a need-blind basis and that the trip will be advertised to students as need-blind, so that it is accessible to all students.

The participants are all members of the BHS girls track team and they have been selected based on their performance in previous competitions including being Mass. State Champions in 2022

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23. What measures are planned to ensure student safety on the trip, including chaperone coverage, student behavior contracts, etc. The chaperone, who is also a coach on the team (as well as a faculty member at BHS) will be with the team for the entirety of the trip.

24. What is the name and location of the medical facility closest to your destination?
Columbia University Medical Center (Less than 1 block)

25. Will students be swimming? (please note: if swimming is planned, parents must give explicit written permission for their child to swim; students who do not have this express written permission will not be allowed to swim)
No

26. If travelling outside of the United States, please attach the appropriate Department of State Advisory Review and Notification and a copy of Consular statement.

FUNDING

27. What is the total cost of the trip per student? Please detail the major components of the trip below and provide a total. (add/edit headings as necessary)

Lodging	0
Travel	0
Meals	35-50\$
Admissions/Tickets	0
TOTAL per student:	35-50\$

28. How will the field trip be funded?
Brookline Track Booster Fund

29. What accommodations are made for students who cannot afford the expenses of this trip? Are partial and/or full scholarships available?
All expenses will be covered by boosters

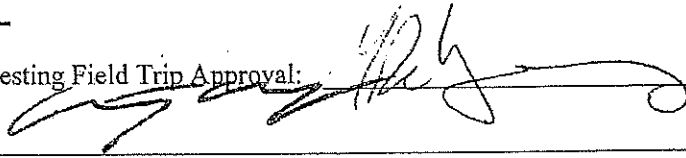
30. If fundraisers are planned to help lower the cost of the trip for all students, please describe those plans here:

If you need any assistance as you complete this application, please contact the Office of Teaching and Learning at 617-730-2432.

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Signatures:

Educator Requesting Field Trip Approval:



Date:

1/31/23

Principal:

Date:

2/1/23